MONTELLO SCHOOL DISTRICT

222 Forest Lane, Montello, WI 53949 608-297-7617 / Fax 608-297-7726 website: <u>www.montello.k12.wi.us</u>

COACHING APPLICATION FORM

PLEASE NOTE: WIAA regulations require that all coaches without a teaching license take a coaching certification class prior to their second year of coaching. Montello School District will reimburse tuition costs after the successful completion of a coaching class. All applicants must be 21 years of age.

SECTION A – Applicant Information									
Name:		Address:			City:	State:	Zip:		
Last, First, MI						-			
Daytime Phone:		Social Security	Number:	•	presently certified to teac Yes No	h in Wiscon	sin?		
Evening Phone:					res No do you have coaching certif Yes No	ication?			
SECTION B									
HIGH SCHOOL:	LOCATION:		DEGREE EARNED:		DATE EARNED:				
COLLEGE:	LOCATION:		DEGREE EARNED:		DATE EARNED:				
MAJOR(S):	MINOR(S):		OTHER EDUCATIONALLY RELATED INFORMATION etc.:			(CPR, First /	Aid, EMT,		
			SECTION C						
Which coaching position are you applying for? Have you previously been employed by Montello School District? Yes No If so, when and in what capacity? Describe your general health: Have you had any serious illness in the last five years? If so, please explain:									
High School Sports Participation: Sport:		Number of		Post High School Sports Participation Sport:		Number o	of Years:		
Related Experiences: (Sports, recreation, coaching, etc.)									
Would you be willing to take an athletic training course? Yes No									

List any restrictions or conditions of your availability for employment not previously discussed such as hours or days not available:									
Briefly describe why you wish to apply for this position.									
-									
SECTION D – Personal References									
	ME: F	POSITION:	ADDRESS:	HOME PHONE:	BUSINESS PHONE:				
1.									
2.									
3.									
			oplicants with conviction re						
will be asked to discuss this information. (A conviction record will not be used as criteria in making an employment decision unless the circumstance of the offense substantially relates to the circumstance of this position.)									
<u>CERTIFICATION STATEMENT</u>									
PLEASE READ, SIGN, AND DATE THE FOLLOWING STATEMENT: I certify that I have fully read this application form and that all answers to questions in this application are true and complete to the best of my knowledge and I agree that my misstatements or omissions of material fact may disqualify me for this position.									
	Signature of Applicant			Date					
	PERMISSION FOR BACKGROUND AND REFERENCE CHECK								
	May we conduct a personal background check, including contact of your references named in this application, as well as present and previous employers, including records of municipal, state, and federal law enforcement agencies, selective service system, and review other records related to this position?								
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Yes No If no, please explain _	
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If yes, please provide your date of birth	and Social Security Number
Alias/Maiden Name	<u> </u>
Signature of Applicant	Date
USDA Nondiscri	mination Statement Update
the USDA, its Agencies, offices, and employees, and ins	partment of Agriculture (USDA) civil rights regulations and policies, stitutions participating in or administering USDA programs are tional origin, sex, disability, age, or reprisal or retaliation for prior I or funded by USDA.
print, audiotape, American Sign Language, etc.), should benefits. Individuals who are deaf, hard of hearing or	of communication for program information (e.g. Braille, large d contact the Agency (State or local) where they applied for have speech disabilities may contact USDA through the Federal n information may be made available in languages other than
found online at: http://www.ascr.usda.gov/complaint_f	e the <u>USDA Program Discrimination Complaint Form</u> , (AD-3027) filing <u>cust.html</u> , and at any USDA office, or write a letter addressed requested in the form. To request a copy of the complaint form, tter to USDA by:
(1) mail: U.S. Department of Agriculture. Office of the ASW, Washington, D.C. 20250-9410; 2) fax: (202) 690-7	Assistant Secretary for Civil Rights, 1400 Independence Avenue, 7442; or (3) email: program.intake@usda.gov .
This institution is an equal opportunity provider.	

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